USTA NATIONAL CHAMPIONSHIP PROGRAM ADS

NAME:	
CLUB AFFIL	IATION (if applicable):
ADDRESS:	
STATE, ZIP:_	
PHONE #'s: _	
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ou email your	copy-ready ad, <u>you must pay by Credit Card</u> , Certified Check, or Money O
Sand co.	upleted copy-ready ad only. Art will be produced as is.

Size of Advertisement:	Full Page\$150 (7 ^{1/2} " x 10")
1/	² Page\$100 (7 ^{1/2} " x 4 ^{7/8} ")
1/	/4 Page\$ 75 (3 ^{5/8} "x 4 ^{7/8} ")
Busin	ness Card\$ 50 (3 ^{5/8} "x 2 ^{5/16} ")

Please check to be sure your ad is copy-ready and is attached. PDFs saved for high quality print (not web use) will reproduce better than jpegs.

★Pay by money order, certified check, or credit card (\$3 transaction fee) - Email OR Mail a pdf copy of your ad to the USTA National Office with a money order (payable to the USTA) by May 17, **2023** (IN HAND) to:

> PATTI LINGENFELTER, USTA NATIONAL OFFICE 6304 BAYBERRY BLVD NE WINTER HAVEN FL 33881 Phone: 309-854-2896

Email: ustapattim@gmail.com

DEADLINE: MAY 17, 2023 "IN HAND"

FULL PAGE AD (7 ^{1/2} "x 10")	
Image must fit inside the bold lines	QUARTER PAGE AD (3 ^{5/8} "x 4 ^{7/8} ")
	Image must fit inside lines
BUSINESS CARD 1/8 Page Ad (3 ^{5/8} "x 2 ^{5/16} ")	
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••••••	····· HALF PAGE AD
• $(7^{1/2}" \times 4^{7/8}")$	•
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