

# 2019 USJA National Championships June 17 - 22, 2019 Charleston. WV



#### 2019 USTA Age Group & Elite National Championship **Charleston Civic Center - 200 Civic Center Drive** Charleston, West Virginia June 17-22, 2019

#### Hosted by the USTA Executive Board

Sanctioned by the USTA. All competitors and coaches must have current USTA numbers listed on the entry form or the entry will not be accepted. You must use the Universal Entry Form.

Individual Entry Fees		<b>Required Team Registration Fee:</b>
One Event	\$40	\$50 per team
Two Events	\$55	_
Three Events	\$70	
Four Events	\$80	
Five Events	\$90	
Six Events	\$100	
Seven Events	\$110	



No Refunds! Make certified check or money orders only payable to the USTA (individual and club checks will not be accepted and entries will be returned) or pay by credit card.

PLEASE proof your entry forms and information very carefully. All entries will be checked for state qualification and eligibility. All empty blanks will be charged \$10. All changes or mistakes will be charged \$25 for each correction per USTA rule.

Entry Deadline Entries must be submitted electronically using the Universal Entry Form and a separate hard copy emailed or mailed to the USTA National Office. Entry and payment must be "IN HAND" by May 10, 2019. Entries received õIN HANDö after May 10 will be charged double fees. NOMINATION DEADLINE is different - April 1, 2019!

As per USTA rules, no entries or changes will be accepted after May 31, 2019.

#### Submit entries on the Universal Entry Form and also:

E-mail entries to: ustapattim@gmail.com (call 309-854-2896 with credit card information OR Mail payment to: USTA National Office, 6304 Bayberry Blvd NE, Winter Haven, FL 33881)

Equipment Supplied by Ross Athletics, our USTA National Equipment Supplier. All equipment will be available for sale & pick-up at the end of the competition. A price list is included in this packet.

Admission Fees - Save time & Money- purchase tickets in advance online. Advance single day and multiple day tickets are available online. DEADLINE: June 3, 2019! Only single day tickets will be available at the arena (cash, check, or credit cards will be accepted).

Competitors do not need admission tickets.

Advance Ticket Prices:		<b>Door Ticket Price</b>	
One Day	\$10*	One Day	\$15
Two Day Pass	\$20*		
Three Day Pass	\$30*		
Four Day Pass	\$40*		
Five Day Pass	\$50*		
Six Day Pass	\$60*		
Children 3 & under - Free	Admission		

\*plus service charge

Event Parking: Parking at the Civic Center is \$3 per day.

<u>Flight Awards:</u> Medals will be presented in the competition area as quickly as possible after each flight finishes their competition. Flights will be in groups of 10 or less. Please tell your athletes to stay with their flight until after awards are presented.

<u>Athlete Awards For Those Finishing 1<sup>st</sup>- 10<sup>th</sup>:</u> Flight scores will be combined by age group & level to determine the top 10 places. These athletes will then receive trophies in the Award Room after all the flights in a group are completed and computed. 1<sup>st</sup>-5<sup>th</sup> Large Trophies, 6<sup>th</sup>-10<sup>th</sup> Trophies. Competition attire must be worn during the award ceremonies.

<u>Finals:</u> Finals will be held for all advanced, age group elite, and elite events except Synchro Trampoline. The top 10 individuals qualify to advance to finals.

Team Awards: 1<sup>st</sup> - 3<sup>rd</sup> Large Trophies

Each team will will automatically be entered into all Team Awards they will be eligible for. To be eligible your team must have at least 3 girls or 2 boys in the level of the event entered. Team awards must be picked up at the event.

**Top Team Awards:** 1<sup>st</sup> - 3<sup>rd</sup> Large Trophies and Display Banners

Your team must have a current USTA Club membership and at least one athlete in EACH level (boy or girl) of the event entered. To enter Top Tumbling Team, for example, you must have a boy or girl entered in beginner, advanced beginner, sub-novice, novice, intermediate, sub-advanced, advanced, and age group elite tumbling.

#### **Overall Advanced Award:** 1<sup>st</sup>-3<sup>rd</sup> Large Trophies and Display Banners

Your team must have a current USTA Club membership and have advanced competitors in all three events of tumbling, trampoline and double-mini trampoline. NO EXTRA FEE TO ENTER. Although preliminary scores are used for the Overall Advanced Award, an athlete's points will not be awarded for their team if the athlete does not participate in the finals unless there is only one athlete in the group, a documented injury, illness, family emergency, etc.

<u>Awards Presentations:</u> Athletes MUST be in competition attire (no warm-ups) to receive their awards on the awards stand. All awards will be given out in the awards area. Awards must be picked up within 24 hours after the last event competed or the award will be forfeited.

<u>Pictures/Photographs:</u> TNT Pix Photography, our National Sponsor, will be at Nationals to take and sell pictures and offer related image design materials. All athletes will be welcome to have their pictures taken on the stage between groups of awards if they wish. Our professional photographer will be available with information.

<u>Credentials:</u> All competitors and coaches will be issued credentials to enter the coliseum and the competition floor. Each team will receive one coach's credential. Additional coach credentials will be given for teams with over 10 events (1 coach per 10 events). All coaches must be listed on the entry form with their USTA coach numbers. Coaches must also wear their USTA coaches credential to be allowed on the floor.

<u>Competition Attire:</u> During stretch-out, athletes may wear competition warm-ups (which must be stored in a designated area or bag) over their competition attire. Athletes must be in competition attire from the beginning of their warm-up through the presentation of their flight's awards (unless the Superior Judge rules otherwise). Second warning will result in disqualification. THE VENUE HAS A POLICY REGARDING GLITTER! If glitter is worn, it MUST be applied outside the "Premises." Application of glitter inside any room at the "Premises" is STRICTLY PROHIBITED. If glitter becomes a clean-up issue, you will be charged for such clean-up.

<u>Coach Attire:</u> Coaches MUST be dressed in proper coaches' attire (<u>refer to coach attire rule in handbook</u>) & must wear their coaching credential so it is visible to be allowed on the floor. NO EXCEPTIONS.

NOTE: Coaches MUST be in proper Coaches' attire during the Adv-Elite Open work-out.

**Protests:** Meet Protest Fee is \$100.

<u>ENTRY DEADLINE - POSTMARKED BY MAY 10, 2019</u>: E-Mail entries and call with credit card information or pay with <u>money orders or certified check</u> made out to U.S.T.A. and mail to: Patti Lingenfelter, USTA National Office, 6304 Bayberry Blvd NE, Winter Haven FL 33881. Emailed entries will not be accepted *unless paid by credit card*. Please call or email Patti with any questions: phone 309-854-2896; email <u>ustapattim@gmail.com</u>.



#### **COACH FOOD**

Instead of issuing coaches a \$6 stipend each day they are coaching, the USTA is going to provide a coaches' room with food. We ask that you complete this form indicating how many coaches you anticipate you will have coaching each day from 11 am to 1 pm that will be eating in the room provided.

It is important that we have a good estimate of the number of people we will be serving each day in order to have enough food for everyone.

Date	Number of Coaches
Date	Number of Coacnes
Monday, June 17	
Tuesday, June 18	
Wednesday, June 19	
Thursday, June 20	
Friday, June 21	
Saturday, June 22	

**Club Name:** 

# **2019 U.S.T.A. NATIONAL CHAMPIONSHIPS**

#### CHARLESTON CIVIC CENTER CHARLESTON, WEST VIRGINIA



#### \*\*\*\*PRELIMINARY SCHEDULE OF EVENTS\*\*\*\*

Date	Tumbling	<u>Trampoline</u>	<b>Double-Mini</b>	
_Sun 6/16	6-8 p.m. Advanced/Elite/Open Elite (only) Open Work-Out			
Mon 6/17	Adv-Beginner	Advanced Prelims Elite Prelims	Advanced Prelims Elite Prelims	
Tue 6/18	Sub Beginner Sub Novice	Novice Elite Finals	Advanced Finals	
	Al	ll-Star National Team Practi	ice	
Wed 6/19	Novice Sub Advanced	Advanced Finals Open Elite Preliminaries	Beginner Elite Finals	
Thu 6/20	Beginner Open Elite Preliminaries	Beginner Open Elite Finals Sync - Adv	Novice	
	i	Elite National Team Practice	2	
Fri 6/21	Advanced Prelims Elite Prelims	Intermediate Sync - S-Adv	Sub-Advanced Open Elite Prelims	
Sat 6/22	Intermediate Advanced Finals Elite Finals Open Elite Finals	Sub-Advanced	Intermediate Open Elite Finals	

#### 2019 USTA NATIONAL CHAMPIONSHIP MOTEL LISTING



The U.S.T.A. National Championships Charleston Civic Center, Charleston, WV - June 17-22, 2019 Parking Fee at Venue - \$3/day

Please stay at one of the hotels/motels listed to help off-set the costs associated with hosting this event. When making reservations, be sure to check the motel policies regarding pre-payment, refunds, cancellations, etc.

\*<u>HOST HOTEL - Marriott,</u> \$119+ tax; Cut-off Date - May 24, 2019 at 6 p.m. 201 Lee Street - ph 800-228-9290 ask for: "USTA" Airport shuttle, walking distance to venue, restaurants, lounges, indoor pool, free breakfast, free WIFI Free parking

<u>CO-HOST HOTEL - Embassy Suites,</u> \$139 + tax; Cut-off Date - May 17, 2019

300 Court Street - 304-347-8700 ask for: Group Code: "<mark>ATTA</mark>" Airport shuttle, walking distance to venue, microwave, refrigerator, indoor pool, manager reception (5:30-7:30 pm), free WIFI Free parking

<u>HOLIDAY INN</u> - \$145 + tax; Cut-off Date - May 17, 2019 100 Civic Center Dr - 855-729-5133 ask for: "TRT" or "UST" Airport shuttle, walking distance to venue, free breakfast Free parking

<u>COURTYARD MARRIOTT</u> - \$129 + tax; Cut-off Date - May 16, 2019 100 Kanawha Blvd E - 304-344-5777 ask for: "UTS" Airport shuttle, walking distance to venue, breakfast, indoor pool Free parking

<u>FOUR POINTS SHERATON</u> - \$139 + tax; Cut-off Date - May 17, 2019 at 5 pm 600 Kanawha Blvd NE - 304-344-4092 ask for: "UF15AB" Airport Shuttle, indoor pool, lounge, free WIFI



### 2019 U.S.T.A. NATIONAL CHAMPIONSHIP EVENTS

<u>Sunday, June 16</u> 6:00 - 8:00 p.m.	Open Work-out for Advanced, Age Group Elite & Elite Only Charleston Civic Center
8:30 p.m.	NTJC Meeting Marriott
<u>Tuesday, June 18</u> Approx. 4:00 p.m.	USTA All-Star National Team Practice (immediately after competition) Charleston Civic Center
8:00 - 10:00 pm	Welcome Reception with Appetizers, Karokee, & DJ - MUST Pre-register Coaches & Judges (who are judging Nationals) Only Marriott
Wednesday, June 19	<u>9</u>
12:00 p.m.	USTA All-Star National Team performance
7:00 - 9:00 p.m.	Athlete Dance with Photo Booth (Families, Coaches, & Judges Welcome) Marriott
<u>Thursday, June 20</u>	
3:30 p.m.	USTA National Team Practice (immediately after competition) Marriott
6:30 p.m.	National Team Party - National Team Members and Coaches ONLY. TBA
<u>Friday, June 21</u> 12 noon (approx)	<ul> <li>Parade of Champions and Awards Ceremony -Charleston Civic Center</li> <li>Athletes must wear team warm-ups or competition attire and competition footwear ONLY. Non-shedding accessories can be worn.</li> <li>Best "Celebrate 48 - Happy Birthday USTA" Banner Contest</li> </ul>



# Come and join us!

The U.S.T.A. is hosting a WELCOME RECEPTION with one free drink, plenty of hors d'oeuvres, a DJ, and karaoke for our U.S.TA. coaches and judges (who are judging Nationals)!

Spouses and other judges who are not judging Nationals this year are welcome to attend for a \$10 fee (which will NOT be returned) as long as they pre-register and pre-pay by the deadline.

Tuesday, June 18, from 8 - 10 p.m. at the host hotel, Marriott.

**Pre-register for planning purposes!** 

Contact the USTA National Office and register TODAY! You will need to provide the names of everyone attending and pre-pay.

Mail or Email your reservation to USTA National Office, 6304 Bayberry Blvd NE, Winter Haven, FL 33881 or <u>ustapattim@gmail.com</u>.

email address:	cell number:
CLUB:	
NAME:	JUDGE or SPOUSE - due \$10 (no refund)
NAME:	JUDGE or SPOUSE - due \$10 (no refund)
NAME:	JUDGE or SPOUSE - due \$10 (no refund)
NAME:	NAT'L JUDGECOACH
NAME:	NAT'L JUDGECOACH
NAME:	NAT'L JUDGECOACH
NAME:	NAT'L JUDGE COACH

DEADLINE - June 1, 2019 - In Hand

#### START PLANNING YOUR

#### STATE RAFFLE BASKET NOW!



will win a \$500 scholarship to be awarded at their State Championship!

No perishable food can be in your basket. All Baskets MUST be picked up at Nationals - we will NOT ship baskets.

(Each State (Region) will provide their own basket rather than going together)

#### **U.S.T.A. SCHOLARSHIP & AWARDS**

#### SUBMIT AWARD & SCHOLARSHIP NOMINATIONS TO:

#### Patti Lingenfelter, USTA National Office 6304 Bayberry Blvd NE, Winter Haven, FL 33881 Email: ustapattim@gmail.com

#### DEADLINE for the bio and attached picture - April 1, 2019 IN-HAND. Limit nomination/bio to 100 words or less.

USTA Griswold-Nissen Cup Award, USTA Presidential Award, Kevin Ballenger Memorial Scholarship, Athlete Memorial Scholarship, NTJC Judge of the Year, Mr. V. Memorial Scholarship, and NTJC Scholarship. Scholarship nominees must be a graduating high school senior or current college student. Mail to: Patti Lingenfelter, USTA National Office, 6304 Bayberry Blvd. NE, Winter Haven, FL 3388 or E-mail to: ustapattim@gmail.com. IN-HAND: April 1, 2019 - Postmark

#### **GRISWOLD-NISSEN CUP AWARD**

The Griswold-Nissen Cup Award was established by Mr. George Nissen and Mr. Larry Griswold, who both pioneered the sport of Trampolining in the 1930's and 1940's, to honor a young man or woman for their excellence in the sports of Trampoline, Tumbling, and Double Mini-Tramp. Nominations for this coveted award, which is presented at the U.S.T.A. Age-Group National Championship, are made by the U.S.T.A. coaches throughout the United States. The minimum age to be nominated for the Nissen-Griswold Cup is 15 years old.

#### **U.S.T.A. PRESIDENTIAL AWARD**

The U.S.T.A. Presidential Award was established by the Executive Board to recognize outstanding coaching. Nominations for U.S.T.A. coaches in good standing are made by coaches in the U.S.T.A.

#### **KEVIN BALLENGER MEMORIAL SCHOLARSHIPS (Two \$500 Scholarships)**

The U.S.T.A. Kevin Ballenger Memorial Scholarship was established by an anonymous donor in memory of Kevin Ballenger, a past U.S.T.A. competitor, coach, and Technical Board member. The Board of Directors will select a recipient from outstanding graduating high school senior or college athletes nominated each year at the National Championship. Nominees must compete at Nationals the nomination year.

#### **ATHLETE MEMORIAL SCHOLARSHIP (One \$500 Scholarship)**

The U.S.T.A. Athlete Memorial Scholarship was established by the U.S.T.A. in memory of past U.S.T.A. athletes. The Board of Directors will select a recipient from outstanding graduating high school seniors or college athletes nominated each year at the National Championship. Nominees must be in good standing with the USTA and compete at Nationals the nomination year. The number of awards presented will be determined by the Executive Board.

#### AMBER DELANCEY MEMORIAL SCHOLARSHIP (One \$500 Scholarship).

This Scholarship was established in memory of Amber Delancey. Refer to separate page for instructions.

AMANDA HOWE MEMORIAL SCHOLARSHIP (One \$500 Scholarship) This Scholarship was established in memory of Amanda Howe. Refer to separate page for instructions.

DENNIS HARGET 4-D SCHOLARSHIP (Two \$500 Scholarships - 1 girl and 1 boy). Dedication, Determination, Desire, and Drive. Refer to separate page for instructions.

MR. V. MEMORIAL SCHOLARSHIP (One \$500 Scholarship)

This Scholarship was established in memory of Glenn Vandergriff, coach of Vandergriff Gymnastics in Ohio.

N.T.J.C. SCHOLARSHIP (Two \$500 Scholarships)

The National Trampoline and Tumbling Judges' Association Scholarship was established in 1997 for U.S.T.A. Competitors. The N.T.J.C. Judges will select two recipients from outstanding graduating high school seniors or college/continuing education program athletes nominated each year at the National Championship. Nominees must be in good standing with the USTA and compete at Nationals the nomination year.

N.T.J.C. JUDGE OF THE YEAR

The N.T.J.C. Judge of the Year will be selected from nominees by the eligible U.S.T.A. and N.T.J.C. members present at the N.T.J.C. Meeting during the National Championship.

**EXAMPLE:** 

NOMINEE NAME CLUB (if appl)	
Bio Information (100 words	Plus:
or less)	Picture for program

Scholarship nominees will be posted on the USTA Web page after May 30.

Scholarship nominees will be announced & presented during the Parade of Champions on Friday, June 21.

#### U.S.T.A. SCHOLARSHIP/AWARD NOMINATION FORM (Nominations can only be made by a coach, judge, or Executive Board Member)

NISSEN-GRISWOLD CUP, "Athlete of the Year" in

\_\_\_\_\_ Tumbling \_\_\_\_\_ Trampoline \_\_\_\_\_ Double-Mini

\_\_\_\_\_ PRESIDENTIAL AWARD, "Coach of the Year"

\_\_\_\_\_ KEVIN BALLENGER MEMORIAL SCHOLARSHIP\*

\_\_\_\_\_ ATHLETE MEMORIAL SCHOLARSHIP\*

\_\_\_\_\_ NTJC JUDGE OF THE YEAR

\_\_\_\_ NTJC SCHOLARSHIP\*

**DENNIS HARGET 4-D SCHOLARSHIP** (see separate enclosed information)

MR. V. MEMORIAL SCHOLARSHIP (see separate enclosed information)

\_\_\_\_\_ AMANDA HOWE MEMORIAL SCHOLARSHIP (see separate enclosed information & form)

The nominee is from (club, if applicable) \_\_\_\_\_

The head coach is

Contact information - cell ph\_\_\_\_\_\_ alternate ph \_\_\_\_\_

email\_

\*Nominees must be a graduating high school senior or current college student.

Submit the form to Patti Lingenfelter - EMAIL <u>ustapattim@gmail.com</u>. Please follow up to verify receipt.

If the nominee is <u>NOT</u> your athlete or coach, this form must be postmarked no later than April 25, 2018.

If the nominee <u>IS</u> your athlete or coach, send this form, the prepared biography (100 words or less) which includes a picture, and a separate head shot for the program to Patti Lingenfelter, USTA National Office, 6304 Bayberry Blvd NE, Winter Haven, FL 33881, or email <u>ustapattim@gmail.com</u>. You will need to send <u>ONE BIOGRAPHY with a picture and A SEPARATE PICTURE (head shot) for the program for each individual nominated. The bio & attached picture must fit on one  $8\frac{1}{2}$ " page. The way you submit the information is the way it will be displayed at the National Championship. DEADLINE for the bio and attached picture - April 1, 2019 - IN-HAND.</u>

Patti Lingenfelter, USTA National Office 6304 Bayberry Blvd NE, Winter Haven, FL 33881 Phone: 309-854-2896 - Email: <u>ustapattim@gmail.com</u>



Amber DeLancey Memorial Outstanding Character

**\$500 Scholarship Award** 



**Scholarship Criteria** 

Nominee must be a 17yrs or older and pursuing some type of continuing education.

Nominees should have the following characteristics:

• Must be a person who consciously and purposely leads by example

- Demonstrates great initiative in class and team situations
- Is responsible, respectful, trustworthy and honest in word and deed
- Shows supports for all his/her teammates
- Can light up the room with they're smile/presents
- Goes the extra mile to help the under-dog athlete

**DEADLINE** for the bio and attached picture - April 1, 2019 - IN-HAND.

#### AMANDA HOWE MEMORIAL

#### SCHOLARSHIP AWARD

If you did not know Amanda personally, she was full of life and had the greatest smile in the world. We will never forget her or her spirit. In order to remember her and keep her in our hearts, her family has established the following scholarship award.

#### POSTMARK DEADLINE - April 1, 2019 "IN-HAND"

In honor of Amanda Howe, a former U.S.T.A. National Team Member, a \$500 memorial award will be presented during the U.S.T.A. 2018 National Championship Parade of Champions & Award Ceremonies. To be eligible, nominees must be present to win.

This will be a yearly award. Criteria for this award:

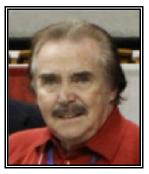
- 1. Dedication to the sport of Tumbling & Trampoline.
- 2. Great Sportsmanship.
- 3. Great desire. Doesn't quit trying.
- 4. Great personality.
- 5. Be a graduating senior or attending college.

Send nominations and required information to Patti Lingenfelter at the USTA National Office - refer to the Nomination Form included in this packet.

Nominations must include the athlete's name, picture, number of years in the sport of tumbling and trampoline, a description of the athlete's personality, and plans for their education.

#### DENNIS HARGET MEMORIAL SCHOLARSHIP FUND

DENNIS HARGET WAS ONE OF THE FOUNDERS OF THE USTA IN THE EARLY YEARS. THROUGH HIS DETERMINATION AND FREE CLINICS HE PROVIDED, HE HELPED TO BRING OHIO, KENTUCKY, INDIANA, WEST VIRGINIA, AND PART OF MICHIGAN INTO THE NEWLY FORMED USTA. HE AND GEORGE NISSEN, FOUNDER OF OUR SPORT OF TUMBLING AND TRAMPOLINE, WORKED TOGETHER WITH OTHER PROMINENT COACHES TO BRING THE USTA WHERE IT IS TODAY. DENNIS HARGET IS IN THE USTA HALL OF FAME AND TWO- TIME RECIPIENT OF THE PRESIDENTIAL COACH OF THE YEAR AWARD.



POSTMARK DEAD LINE; April 1, 2019 "IN-HAND"

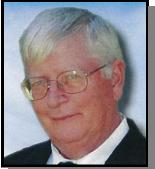
#### *MAIL TO:* USTA NATIONAL OFFICE – SCHOLARSHIPS 6304 BAYBERRY BLVD. NE. WINTER HAVEN, FL. 33881

In memory of Dennis Harget, we are happy to be able to award two scholarships each year in the amount of \$500. (One boy and One girl). The scholarships will be awarded during THE PARADE OF CHAMPIONS each year until the scholarship fund has expired. Checks will be written payable to the athlete's parent or legal guardian if the recipient is under the age of 18.

#### CRITERIA TO FOLLOW FOR THIS AWARD:

- 1. Person receiving this award must be at least 15 years of age or above and have been in good standings with the USTA for a minimum of 3 straight years. This is what Dennis would love. He always gave a helping hand to anyone in need to further our sport.
- 2. Coaches may only apply for the scholarship nominating one boy and one girl from their team or club. (max total 2)
- 3. Applicants must send a typed written document explaining the 4 D's and how it relates to their involvement with the USTA, along with a head shot picture in this document.
- 4. Please explain each category of the 4 D's in 100 typed written words or less (400 words total) as how it pertains to their involvement in the USTA.
- 5. THE 4 D'S ARE: ( treat each of these as separate topics to be defined in 100 typed written words or less)
  - a. DEDICATION
  - b. DETERMINATION
  - c. DESIRE
  - d. DRIVE
- 6. In your nominations, please include the following: Child's name, age, address, and phone number. Parent or Legal guardian's Name, address, and phone number. We need this information to award checks to the recipients.
- 7. Money awarded should be used for classes, entry fees, uniforms, clinics, traveling expenses, and training within the USTA.

#### MR. V. MEMORIAL SCHOLARSHIP



The \$500 Mr. V. Memorial Scholarship was established in 2016 in memory of Glenn Vandergriff. Glenn was a member of the USTA for over 30 years. He served on the USTA Executive Board as the Recording Secretary from 2000 - 2008.

As a school teacher for 35 years and a gymnastics coach for over 40 years, Glenn Vandergriff made an impact on thousands of young lives through the power of education. That being said, Glenn recognized that education comes in all forms and that "an education" may look different from individual to individual. Rather it be going to college, taking a gymnastics class, attending a conference, going to trade school, or enlisting in the military, Glenn used to say, "I don't care what you do, as long as you are learning new things to better yourself and others - That's what matters." Humble in his approach, Glenn was great at developing talent and teaching his students to transfer the skills and life-lessons learned in the gym to the real world. Many of his students have gone on to be very successful adults, and they maintain that much of their success came from the values instilled in them by Glenn, Vandergriff Gymnastics and the USTA.

His club, Vandergriff Gymnastics, is located in Cincinatti, Ohio, and is still active in the USTA.

Scholarship nominees must:

- ★ Be a graduating high school senior or current college student
- ★ Have competed in the USTA for at least 3 years and exhibit longterm dedication to not only the sport, but to the organization Glenn cared so much about

Nominations/Bios are limited to 100 words or less and include an explanation of why the nominee needs the money, why the nominee deserves the scholarship, and any relationship/memories they have of Glenn (if any).

DEADLINE - APRIL 1, 2019 "IN-HAND"





#### **HOW TO ENTER:**

- Entries will be accepted only on the <u>UNIVERSAL ENTRY FORM</u>, completed and properly executed.
- Complete, proof, and submit the <u>UNIVERSAL ENTRY FORM</u>. Please fill in <u>all</u> the blanks.
  - Fill out the <u>Synchro Trampoline Entry Form</u> Portion if applicable. Please fill in all the blanks.
  - Proof all forms. Double check ages and levels. Remember, all changes will cost \$25 per change.
  - Proof amount owed.
  - AFTER you have completed the Universal Entry Form, submit it electronically.
    - ★ To pay by credit card Email a copy and then call with a credit card information by <u>May 10, 2019 - "IN-HAND"</u> (No need to mail also).
    - ☆ To pay by money order or certified check Email <u>OR</u> Mail a copy to the USTA National Office with a money order (payable to the USTA) by <u>May 10, 2019</u> (IN HAND) to:

Patti Lingenfelter USTA National Office 6304 Bayberry Blvd NE Winter Haven FL 33881



#### 2019 Official Price List for Power Tumbling

Part#	Description	Retail	Demo
G-826X	6 x 12 x 1 3/8" Panel Mat	\$383.00	\$356.00
S-406	4 x 6 x 4" Throw Mat	\$260.00	\$221.00
S-510	5 x 10 x 4" Throw Mat	\$412.00	\$363.00
G-905	5 x 10 x 8" Crash Mat	\$639.00	\$561.00
RAS61008	6 x 10 x 8" End Deck Mat	\$875.00	\$795.00
ROSS51012	5 x 10 x 12" Landing Mat	\$780.00	\$718.00
RODFLOOR	4'L x 6'W Rod Floor Section	\$325.00	\$295.00
138-R	6' x 42' x 1 3/8" Carpet Bonded Foam	\$695.00	\$615.00
804	6' x 42' x 2" Foam Only	\$490.00	\$435.00
ENDDECK	End Deck (Each)	\$895.00	\$821.00
ROSSWEDGE	End Deck Wedge (Each)	\$254.00	\$229.00
	7' x 14' Euro Grand Master Trampoline Ultimate	\$13,405.00	\$12,601.00
	Euro Double Mini Trampoline	\$7630.00	\$7172.00
416-030	Mount Trainer	\$295.00	\$270.00
RASDBLDISMOUNT	Double Mini Safety Dismount	\$175.00	\$162.00
YELLOWZONE	6'.5" x 13" Yellow Landing Zone	\$230.00	\$213.00
REDZONE	18" x 6' Red Zone	\$105.00	\$95.00
E31130	Euro Trampoline Springs	\$15.00	
E31103	Euro Double Mini Trampoline Springs	\$15.00	
RAS10"	10" Euro Copy Trampoline Springs	\$7.50	
PADLIFTER	Set of 10 Pad Lifters	\$150.00	
CC6	Blue Carpet Crack Cover	\$75.00	
RAS12	10' x 12" Rod Floor Skirt	\$30.00	
RUNUP	3' X 6' Rod floor run-up (FRAME & PLYWOOD)	\$245.00	\$225.00
138RS42	3' x 42' x 1 3/8" Carpet Bonded Foam	\$355.00	\$303.00
RAS875	8' x 7.5' x 20cm Landing Mat	\$880.00	\$809.00
804SH86	6' X 86' X 2" Foam With Scrim	\$1465.00	\$1290.00

WWW.ROSSATHLETIC.COM

1-888-600-7677



# WIN A \$200 GIFT CARD FOR YOUR TEAM

#### Design a "CELEBRATE 48 - HAPPY BIRTHDAY USTA" Banner!

Win a \$200 Gift Card for your Team.

Create a "CELEBRATE 48 - Happy Birthday USTA" banner to carry during the June 21

USTA National Championship Parade of Champions

(be sure to put your Team Code somewhere on the banner).

Please do not put anything that "sheds" on your banner.

Anyone can carry the banner; however, only one entry banner per Team Code will be eligible to enter the contest.

NTJC Judges will select the winner.



Admission Fees - Save time - Purchase tickets in advance online at

# **BUY TICKETS HERE**

If the above button does not open please go directly to the following link to purchase tickets: https://www.ticketmaster.com/event/1600558BD7F74AF0

#### DEADLINE: June 3, 2019

Advance single day and multiple day tickets are available on line. You cannot order tickets through the mail.

Only single day tickets will be available at the arena.

Cash, checks, and credit cards will be accepted.

Competitors do not need admission tickets

<b>Advance Ticket F</b>	<u>Prices:</u>
One Day	<b>\$10</b> *
Two Day Pass	<b>\$20*</b>
Three Day Pass	\$30*
Four Day Pass	<b>\$40*</b>
Five Day Pass	<b>\$50*</b>
Six Day Pass	\$60
	ler - Free Admission

**Door Ticket Price:** One Day \$15

\*plus service charge

# U.S.T.A. NATIONAL CHAMPIONSHIP PROGRAM ADS

NAME:	
CLUB AFFILIATION (if applicable):	
ADDRESS:	
STATE, ZIP:	
PHONE #'s:	
EMAIL:	

If you email your copy-ready ad, you must pay by credit card.

Send completed copy-ready ad only. Art will be produced as is.

Size of Advertisement:	 Full Page	\$125 (7 <sup>1/2</sup> " x 10")
	 <sup>1</sup> / <sub>2</sub> Page	\$ 75 (7 <sup>1/2</sup> " x 4 <sup>7/8</sup> " )
	 1/4 Page	\$ 50 ( 3 <sup>5/8</sup> "x 4 <sup>7/8</sup> " )
	 <b>Business Card</b>	\$ 30 (3 <sup>5/8</sup> "x 2 <sup>5/16</sup> " )

Please check to be sure your ad is copy-ready and is attached. PDFs saved for high quality print (not web use) will reproduce better than jpegs.

Pay by credit card or make checks payable to the USTA and mail or email to:

PATTI LINGENFELTER USTA NATIONAL OFFICE 6304 BAYBERRY BLVD NE WINTER HAVEN FL 33881 Phone: 309-854-2896 Email: <u>ustapattim@gmail.com</u>

DEADLINE: MAY 10, 2019 "IN HAND"

FULL PAGE AD ( 7 <sup>1/2</sup> "x 10" )	Г i
Image must fit inside the bold lines	QUARTER PAGE AD ( 3 <sup>5/8</sup> "x 4 <sup>7/8</sup> " )
	Image must fit inside the dotted lines
BUSINESS CARD 1/8 Page Ad (3 <sup>5/8</sup> "x 2 <sup>5/16</sup> " )	
Image must fit inside the dashed lines	
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# **VOLUNTEER CLUB RULE**

Every club with 10 or more athletes competing in the National Championship MUST provide the equivalent of one (1) volunteer for at least one full day or pay a fine of \$80.

PLEASE FILL OUT THIS FORM - DEADLINE: MAY 31, 2019 "IN HAND"

Please remember, volunteer to:

Work ½ day - Earn \$5/hour, \$6 Admission Reimbursement, and T-shirt (no food provided)

Work 1 day - Earn \$5/hour, \$6 Admission Reimbursement, T-shirt, and \$10 for lunch

Work 2 or more full days - Earn \$5/hour, \$6 per day Admission Reimbursement, T-shirt, & \$10 for lunch each day working

\*Volunteers will have to purchase their admission ticket and be reimbursed in the check that will be mailed after the event

Why not have 10 volunteers volunteer (age 14 & over) all day for five days (average of 8 hours/day) and your club could earn up to \$2,000?

RETURN TO: Patti Lingenfelter, USTA National Office 6304 Bayberry Blvd NE, Winter Haven FL 33881 E-mail: ustapattim@gmail.com

Name:			
Please check if volunteer is ancomp	eting athlete	coachothe	r
Address:			
City:	State/Zip:		
Phone #'s:			
E-mail:			
Club:			
T-Shirt Size:	_		
I will work ½ Day Date(s)/Time	(s) {am or pm} \	/olunteering	
I will work All Day Date(s) Volur	iteering		
Please Circle your 1 <sup>st</sup> and 2 <sup>nd</sup> choices:	Awards	<b>Check Scores</b>	Computer Entry
	Awards Check Scores Set up on Sunday		Computer Entry

# EER

#### 2019 National Volunteer Form - Earn \$\$

The USTA Executive Board is hosting the 2019 USTA National Championship at The Charleston Civic Center on June 17-22, 2019. We will need MANY Volunteers to run this competition. If you (or anyone you know) have any special talented people (age 14 & over) willing to work, please have them complete this form and return.

Work 1/2 day - Earn \$5/hour, \$6 Admission Reimbursement, and T-shirt (no food provided)

Work 1 day - Earn \$5/hour, \$6 Admission Reimbursement, T-shirt, and \$10 for lunch

Work 2 or more full days - Earn \$5/hour, \$6 per day Admission Reimbursement, T-shirt, & \$10 for lunch each day working

\*Volunteers will have to purchase their admission ticket and be reimbursed in the check that will be mailed after the event

NOTE: This does <u>NOT</u> include Team TRAMPOLINE SPOTTERS which are required. USTA NATIONALS ONLY!! Trampoline Spotters will have to pay admission; however, after their two hour shift - they will be reimbursed \$6 toward their admission.

DEADLINE: May 31, 2019 "IN-HAND"

RETURN TO: Patti Lingenfelter, USTA National Office 6304 Bayberry Blvd NE, Winter Haven FL 33881 E-mail: <u>ustapattim@gmail.com</u>

Name:

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Please check if volunteer is an	athlete	coach	other

Address:\_\_

1 Kull C55			
City:S	State/Zip:		
Phone #'s:			
E-mail:			
Club:			
T-Shirt Size:			
I will work ½ Day Date(s)/Time(s)	{am or pm} Volun	nteering	
I will work All Day Date(s)/Time(s)	Volunteering		
Please Circle your 1 <sup>st</sup> and 2 <sup>nd</sup> choices:	Line-up	Post Scores	Video Tape
	Awards Set up on Sunda	Check Scores	Computer Entry iPad Video Record
	Not up on Nunda	X7	1Pod Vidoo Roc

# Eelebrate 48 usta

Share your 2019 USTA National experience using #celebrate48usta and look for custom social media filters and frames June 17-22, 2019

