

# USTA NATIONAL CHAMPIONSHIP

## PROGRAM ADS

NAME: \_\_\_\_\_

CLUB AFFILIATION (if applicable): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

STATE, ZIP: \_\_\_\_\_

PHONE #'s: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*If you email your copy-ready ad, you must pay by Credit Card (will include a charge of 3% of the total fee), Certified Check, or Money Order.*

**Send completed copy-ready ad only. Art will be produced as is.**

Size of Advertisement:	_____	Full Page	\$150 (7 <sup>1</sup> / <sub>2</sub> " x 10")
	_____	½ Page	\$100 (7 <sup>1</sup> / <sub>2</sub> " x 4 <sup>7</sup> / <sub>8</sub> " )
	_____	1/4 Page	\$ 75 (3 <sup>5</sup> / <sub>8</sub> " x 4 <sup>7</sup> / <sub>8</sub> " )
	_____	Business Card	\$ 50 (3 <sup>5</sup> / <sub>8</sub> " x 2 <sup>5</sup> / <sub>16</sub> " )

Please check to be sure your ad is copy-ready and is attached. **PDFs saved for high quality print (not web use) will reproduce better than jpegs.**

- ☆ Pay by money order, certified check, or credit card (3% transaction fee) - Email **OR** Mail a pdf copy of your ad to PATTI LINGENFELTER with a money order (payable to the USTA) by May 16, 2025 - IN HAND to:

PATTI LINGENFELTER, USTA NATIONAL OFFICE  
6304 BAYBERRY BLVD. NE  
WINTER HAVEN, FL 33881  
Phone: 309-854-2896  
Email: [ustapattim@gmail.com](mailto:ustapattim@gmail.com)

**DEADLINE: MAY 17, 2025 "IN HAND"**

**FULL PAGE AD ( 7<sup>1/2</sup> "x 10" )**  
Image must fit inside the bold lines

**QUARTER PAGE AD ( 3<sup>5/8</sup>"x 4<sup>7/8</sup>" )**  
Image must fit inside lines

**BUSINESS CARD 1/8 Page Ad (3<sup>5/8</sup>"x 2<sup>5/16</sup>" )**  
Image must fit inside the dashed lines

.....  
• (7<sup>1/2</sup>" x 4<sup>7/8</sup>" )  
• Image must fit inside the lines

..... **HALF PAGE AD** .....