

**NTJC JUDGE PRELIMINARY SURVEY
U.S.T.A. NATIONAL CHAMPIONSHIPS**



If you want to be considered as a judge for the 2017 U.S.T.A. National Championships which will be held in Madison, Wisconsin, June 20-24, 2017, please complete this form and return to the USTA National Office. If you are contracted to judge June 20, you must attend the NTJC Meeting on June 19.

DEADLINE: "IN HAND" February 1, 2017. *Verify receipt of your response!*

Patti Lingenfelter, USTA National Office
6304 Bayberry Blvd NE, Winter Haven, FL 33881
Phone: # 309-854-2896
E-mail ustapattim@gmail.com

DEADLINE: IN HAND - FEBRUARY 1, 2017

NAME: _____

ADDRESS: _____

NTJC# _____ **E-MAIL** _____

PHONE's # () _____ **#** () _____

_____ **YES, I WILL BE ABLE TO JUDGE NATIONALS IF CONTRACTED**

WOULD YOU BE ABLE TO JUDGE ALL 5 DAYS? _____ **YES** _____ **NO**

WOULD YOU BE WILLING TO JUDGE 2 OR 3 DAYS ONLY IF NECESSARY? _____ **YES** _____ **NO**

WOULD YOU ROOM WITH ANOTHER JUDGE OR WILL YOU BE MAKING YOUR OWN ARRANGEMENTS?

_____ **I WILL ROOM WITH ANOTHER JUDGE - PREFERABLY** _____

_____ **I WILL MAKE MY OWN ROOMING ARRANGEMENTS (REMEMBER, IF YOU DO NOT STAY WITH ANOTHER JUDGE, I WILL BE RESPONSIBLE FOR PAYING FOR YOUR ACCOMMODATIONS)**

WILL YOU DRIVE OR FLY? _____ **I WILL DRIVE** _____ **I WILL FLY**

PLEASE MARK THE EVENTS YOU ARE CERTIFIED TO JUDGE

_____ **TUMBLING** _____ **TRAMPOLINE** _____ **DOUBLE-MINI**

DO YOU HAVE ANY CHILDREN WHO WILL BE COMPETING AT THE U.S.T.A. NATIONALS?

_____ **YES** _____ **NO** **IF YES, WHAT EVENT(S), LEVEL(S), AND AGE GROUP?**

DO YOU COACH FOR ANY TEAM THAT WILL BE COMPETING AT NATIONALS? PLEASE BE HONEST!

_____ **YES** _____ **NO**

WHAT DO YOU PREFER TO JUDGE? _____